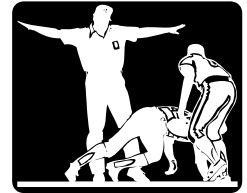




City of Los Angeles Department of Recreation and Parks

MUNICIPAL SPORTS SECTION  
6911 Laurelgrove Avenue  
North Hollywood, CA 91605  
(818) 765-0284 fax: (818) 764-5794  
e-mail: [david.gadelha@lacity.org](mailto:david.gadelha@lacity.org)



website: [www.laparks.org/dos/sports/softball.htm](http://www.laparks.org/dos/sports/softball.htm)

# BECOME AN UMPIRE!

## KEEP FIT AND GET PAID!

The City of Los Angeles Municipal Sports Section is recruiting energetic, responsible adults with some softball or baseball experience (playing or officiating) to be trained and certified to become Umpires. Applicants will be trained on the City of Los Angeles Municipal Sports Slow Pitch Softball rules, regulations, policies, and procedures. Applicants that pass the 4 day Certification (12 total hours) will become active umpires for the City of Los Angeles Softball program.

Umpires are paid \$30.00 per game (CASH) and usually get 2-3 games per day or night assignment. Games are played Monday through Friday nights (7:00pm-10:30pm) and on Sunday mornings (9:00am-2:00pm). Los Angeles Municipal Sports Softball offers the largest program around servicing over 500 teams each season. Game locations range from the San Fernando Valley to Mid-Los Angeles and West Los Angeles.

Certification fee is \$65.00 per applicant -- Fee is 100% refundable for participating applicants that do not pass the Certification. Fee includes Uniform Shirt, Cap, Bases, Template, Bond, and Instruction.

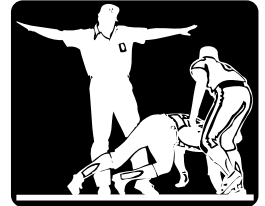
Return application and fees by January 30, 2009 to the Valley Sports Office (address above). Applicants must furnish a copy of their Social Security Card and Driver's License upon completion of the Certification.

### **NEW UMPIRE CERTIFICATION DATES, TIMES, AND LOCATIONS**

<b><u>DATES (Attend All 4)</u></b>	<b><u>TIMES</u></b>	<b><u>LOCATION</u></b>
Thursday, February 5, 2009	7-10pm VNSO S.C.C.	VNSO Senior Citizen Center 5040 Van Nuys Blvd.
Thursday, February 12, 2009	7-10pm VNSO S.C.C.	Sherman Oaks, CA 91423 (818) 756-9146
Thursday, February 19, 2009	7-10pm Hjelte Dia. #4	Hjelte Sports Complex
Thursday, February 26, 2009	7-10pm Hjelte Dia. #4	16200 Burbank Bl., Encino



City of Los Angeles \* Department of Recreation and Parks  
**MUNICIPAL SPORTS**



**WINTER/SPRING 2009 SOFTBALL UMPIRE CERTIFICATION  
APPLICATION FOR NEW UMPIRES**

**RETURN TEAR-OFF BELOW (With Fees)  
REGISTRATION DEADLINE: FRIDAY, JANUARY 30, 2009**

**SEND APPLICATION AND FEES TO:**  
VALLEY SPORTS OFFICE  
6911 LAURELGROVE AVE.  
NORTH HOLLYWOOD, CA 91605

**FOR MORE INFORMATION:**  
PHONE: (818) 765-0284  
E-MAIL: [Valley.MuniSports@lacity.org](mailto:Valley.MuniSports@lacity.org)  
WEBSITE: [www.laparks.org/dos/sports/softball.htm](http://www.laparks.org/dos/sports/softball.htm)

----- (tear off below and submit with fees) -----

**WINTER/SPRING 2009 SOFTBALL UMPIRE CERTIFICATION APPLICATION**

**PLEASE PRINT!**

NAME: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_  
HOME ADDRESS: \_\_\_\_\_ DAY PHONE: \_\_\_\_\_  
CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ NIGHT PHONE: \_\_\_\_\_  
SOCIAL SECURITY NUMBER: \_\_\_\_\_ PAGER/CELL: \_\_\_\_\_  
SHIRT SIZE (S, M, L, XL, XXL, XXXL): \_\_\_\_\_ MUNI SPORTS TEAM(s)?: \_\_\_\_\_

New Umpires: How did you hear about this Umpire Certification? \_\_\_\_\_

Please list, reference, and expound on your Softball, Baseball, and/or Officiating experience:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**New Umpire Certification Fee** (100% Refundable for *participating* applicants that don't pass Certification) **\$65.00**  
(Includes: Uniform Shirt, Cap, Bases, Template, Bond, Dues & Instruction) (Mandatory for New Umpires)

**MAKE CHECKS/MONEY ORDERS PAYABLE TO "L.A. CITY REC. AND PARKS" (Credit Cards also accepted)**

**CREDIT CARD PAYMENT:** Cardholder Name: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Verification Code (last group of numbers on back signature panel): \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

**OFFICE USE ONLY:** Receipt # \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Initial \_\_\_\_\_